FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00050890 **Type of Permit:** FILMING **Release Date:** 03/30/2012

**Production Company** THIRD STREET MINING COMPANY LLC

**Insured Company Name** THIRD STREET MINING COMPANY LLC

Contact Phone No. 1 323-782-7125
Contact Phone No. 2
Fax
Address 1040 NORTH LAS PALMAS AVENUE,
BUILDING 7N
HOLLYWOOD, California 90038

**Production Title** BLUE CROSS / BLUE SHIELD

**Type of Production** Commercial - Standard

**Producer** ANDREW TRAVESTEAD

**Director** NEIL TARDIO

**1st AD** ADAM FEIL

**Production Manager** ROBBY MORRING

**FilmL.A. Coordinator** Yulizza Ramirez

**Location Manager** NICK MORLEY
Primary Phone Mobile - 213-716-4298
Secondary Phone

**Location Assistant** JOHN LOWE
Primary Phone Mobile - 818-355-5602
Secondary Phone

### Fees

| | |
|---|---|
| LA COUNTY MOTION FEE - PARKS | $400.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| FILMLA FILM PERMIT RIDER FEE | $100.00 |

**Total Permit Fee** $782.00

**Number of Locations** 1

NOT A PERMIT

# Permit #F00050890

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00050890 | **Location Manager** | NICK MORLEY |
| **Production Company** | THIRD STREET MINING COMPANY LL... | Primary Phone | Mobile - 213-716-4298 |
| **Insured Company** | THIRD STREET MINING COMPANY LL... | Secondary Phone | |
| **Production Title** | BLUE CROSS / BLUE SHIELD | | |

**Location Address** 10700 Escondido Canyon Rd, Santa Clarita, CA, 91390

**Location Name** VASQUEZ ROCKS

**Location Type** Park

**Film Dates** 4/2/2012 - 4/2/2012 07:00 - 21:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** 3rd st.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 2500 gal water truck | 1 |
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 45 |
| Cube Trucks | 4 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 1 |
| Portable restrooms | 1 |
| Semi Trucks | 2 |
| Stakebed Trucks | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 50 |

**Filming Activities** Exterior Dialogue; WALK AND TALK. ALL ON PROPERTY.; 4 Raccoons.;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 — **Police:** Los Angeles County Sheriff — **Fire:** Los Angeles County

**Thomas Guide** **Page:** 4373 — **Grid:** E7

**Approvals**
LOS ANGELES COUNTY DEPARTMENT OF PARK & REC — Manny Moreno
LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - VASQUEZ ROCKS — Monica Chocooj

**Coordinator Note** LA COUNTY FIRE # 12-812-81, FSA AND 2500 GALLON WATER TRUCK REQUIRED

**Coordinator Note**
-VASQUEZ ROCKS REQUIRES A WATER TRUCK FOR DUST DEPRESSION.
-COMPANY WILL NEED TO HAVE TWO WATER TRUCKS.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of 3rd St Mining ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film L.A. Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 3/29/12

3rd St Mining
Name of Principal

By: Nick Morley
Representative's Signature

Nick Morley
Print Representative's Name

Location Manager
Representative's title

1040 N Las Palmas
LA CA 90038
Principal's Address

213 7164298
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NO PERMIT